

**Christ Lutheran Church**  
**23425 Davis Mill Road**  
**Germantown, Maryland 20876**

*A Congregation of the American Association of Lutheran Churches*



**Our Mission Statement**

**We strive to be worthy witnesses to the world.**

**At Christ Lutheran, we strive to lead lives worthy of our calling as witnesses to the Good News of Jesus Christ in God's world.**  
**(Ephesians 4:1)**

**Web Site: [christlutheranofgermantown.org](http://christlutheranofgermantown.org)**

**Facebook: Christ Lutheran Church AALC**

**Email: [clcedargrove@outlook.com](mailto:clcedargrove@outlook.com)**

**Church Phone: 301 972-5529**

**Church Secretary:** Carrie Shriver Perini  
Mobile phone: 240 397-3498  
Email: [perinicarrie@gmail.com](mailto:perinicarrie@gmail.com)

**Pastor Emeritus:** Irvin Stapf  
**Pastor:** Abraham McNally  
Mobile phone: 319 239-2441  
Email: [honestabe@mchsi.com](mailto:honestabe@mchsi.com)

**Organist:** Helen Gibson

**Worship Team:**

**Bass Guitar:** Bruce Gladhill  
**Dobro, Banjo, Autoharp, Mandolin, Keyboard,**  
**Trumpet & Guitar:** Art Delagrange  
**Pianist:** Meryl Benenati  
**Soloist:** Rebekah Stapf

**25<sup>th</sup> Sunday after Pentecost**  
**Last Sunday of the Church Year**  
**November 22, 2020**

*Please stand as you are able where marked\*\*\**

*Greetings and Announcements*

*Prelude*

**\*\*\*The Confession and Absolution**

**Pastor:** In the name of the Father, and of the Son, and of the Holy Spirit.

**People:** Amen.

**Pastor:** If we say we have no sin we deceive ourselves and the truth is not in us. If we confess our sins God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(A time of silent reflection and self-examination.)*

**Pastor:** Most merciful God.

**People:** We confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen

**Pastor:** Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

**People:** Amen. Thanks be to God.

**\*\*\*Opening Hymn:**

***Come, Ye Thankful People, Come***

**Hymn #363**

Come, ye thankful people, come, Raise the song of harvest-home;  
All is safely gathered in Ere the winter storms begin;  
God our Maker doth provide For our wants to be supplied:  
Come, to God's own temple come, Raise the song of harvest-home.

All the world is God's own field, Fruit unto his praise to yield;  
Wheat and tares together sown, Unto joy or sorrow grown;  
First the blade and then the ear, Then the full corn shall appear:  
Lord of harvest, grant that we Wholesome grain and pure may be.

For the Lord our God shall come, And shall take his harvest home;  
From his field shall in that day All offenses purge away;  
Give his angels charge at last In the fire the tares to cast;  
But the fruitful ears to store In his garner evermore.

Even so, Lord, quickly come To thy final harvest-home;  
Gather thou thy people in, Free from sorrow, free from sin,  
There forever purified, In thy presence to abide:  
Come, with all thine angels, come, Raise the glorious harvest-home.

**\*\*\*Psalm: Psalm 95:1–7a (read responsively)**

**Pastor:** Oh come, let us sing to the Lord;

**People:** let us make a joyful noise to the rock of our salvation!

**Pastor:** Let us come into his presence with thanksgiving;

**People:** let us make a joyful noise to him with songs of praise!

**Pastor:** For the Lord is a great God,

**People:** and a great King above all gods.

**Pastor:** In his hand are the depths of the earth;

**People:** the heights of the mountains are his also.

**Pastor:** The sea is his, for he made it,

**People:** and his hands formed the dry land.

**Pastor:** Oh come, let us worship and bow down;

**People:** let us kneel before the Lord, our Maker!

**Pastor:** For he is our God,

**People:** and we are the people of his pasture, and the sheep of his hand.

**\*\*\*The Gloria Patri: (sung)** Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now and ever shall be, world without end. Amen.

**\*\*\*The Kyrie: (responses are sung)**

**Pastor:** Lord, have mercy upon us.

**People:** Lord, have mercy upon us.

**Pastor:** Christ, have mercy upon us.

**People:** Christ, have mercy upon us.

**Pastor:** Lord, have mercy upon us.

**People:** Lord, have mercy upon us.

**Pastor:** Glory be to God on high!

**\*\*\*Gloria in Excelsis: (sung)** And on earth peace, goodwill toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**\*\*\*Collect:**

**Pastor:** The Lord be with you.

**People:** And with thy spirit.

**Pastor:** Let us Pray.

**People:** Heavenly Father, we thank you that you have given us a share in your rule here in time. We pray now that you would bring all things in subjection to yourself so that peace would reign and we might be perfected under your authority forever. Through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. Amen.

## *The Scripture Lessons:*

### **Old Testament Lesson: Ezekiel 34:11–24**

<sup>11</sup> For the Lord God says this: “Behold, I Myself will search for My sheep and look after them. <sup>12</sup> As a shepherd cares for his flock on a day when he is among his scattered sheep, so I will care for My sheep and will rescue them from all the places where they were scattered on a cloudy and gloomy day. <sup>13</sup> I will bring them out from the peoples and gather them from the countries and bring them to their own land; and I will feed them on the mountains of Israel, by the streams, and in all the inhabited places of the land. <sup>14</sup> I will feed them in a good pasture, and their grazing place will be on the mountain heights of Israel. There they will lie down in a good grazing place and feed in rich pasture on the mountains of Israel. <sup>15</sup> I Myself will feed My flock and I Myself will lead them to rest,” declares the Lord God. <sup>16</sup> “I will seek the lost, bring back the scattered, bind up the broken, and strengthen the sick; but the fat and the strong I will eliminate. I will feed them with judgment. <sup>17</sup> “As for you, My flock, this is what the Lord God says: ‘Behold, I am going to judge between one sheep and another, between the rams and the male goats. <sup>18</sup> Is it too little a thing for you to feed in the good pasture, that you must trample with your feet the rest of your pastures? Or too little for you to drink the clear waters, that you must muddy the rest with your feet? <sup>19</sup> But as for My flock, they must eat what you trample with your feet, and drink what you muddy with your feet!’” <sup>20</sup> Therefore, this is what the Lord God says to them: “Behold, I, I Myself will also judge between the fat sheep and the lean sheep. <sup>21</sup> Since you push away with your side and shoulder, and gore all the weak with your horns until you have scattered them abroad, <sup>22</sup> therefore, I will save My flock, and they will no longer be plundered; and I will judge between one sheep and another. <sup>23</sup> “Then I will appoint over them one shepherd, My servant David, and he will feed them; he will feed them himself and be their shepherd. <sup>24</sup> And I, the Lord, will be their God, and My servant David will be prince among them; I the Lord have spoken.”

**Pastor:** This is the word of the Lord.

**People:** Thanks be to God.

### **Epistle Lesson: 1 Corinthians 15:20–28**

<sup>20</sup> But the fact is, Christ has been raised from the dead, the first fruits of those who are asleep. <sup>21</sup> For since by a man death came, by a man also came the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ all will be made alive. <sup>23</sup> But each in his own order: Christ the first fruits, after that those who are Christ’s at His coming, <sup>24</sup> then comes the end, when He hands over the kingdom to our God and Father, when He has abolished all rule and all authority and power. <sup>25</sup> For He must reign until He has put all His enemies under His feet. <sup>26</sup> The last enemy that will be abolished is death. <sup>27</sup> For He has put all things in subjection under His feet. But when He says, “All things are put in subjection,” it is clear that this excludes the Father who put all things in subjection to Him. <sup>28</sup> When all things are subjected to Him, then the Son Himself will also be subjected to the One who subjected all things to Him, so that God may be all in all.

**Pastor:** This is the word of the Lord.

**People:** Thanks be to God

**\*\*\*The Alleluia: (sung)** Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

**Pastor:** Lift up your hearts and hear the Holy Gospel as it is recorded in the twenty-fifth chapter of Saint Matthew beginning with the thirty-first verse.

**\*\*\*People (sung)** Glory be to thee, O Lord

**Gospel Lesson: Matthew 25:31–46**

<sup>31</sup> “But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. <sup>32</sup> And all the nations will be gathered before Him; and He will separate them from one another, just as the shepherd separates the sheep from the goats; <sup>33</sup> and He will put the sheep on His right, but the goats on the left. <sup>34</sup> “Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; <sup>36</sup> naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ <sup>37</sup> Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? <sup>38</sup> And when did we see You as a stranger, and invite You in, or naked, and clothe You? <sup>39</sup> And when did we see You sick, or in prison, and come to You?’ <sup>40</sup> And the King will answer and say to them, ‘Truly I say to you, to the extent that you did it for one of the least of these brothers or sisters of Mine, you did it for Me.’ <sup>41</sup> “Then He will also say to those on His left, ‘Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; <sup>42</sup> for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; <sup>43</sup> I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ <sup>44</sup> Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or as a stranger, or naked, or sick, or in prison, and did not [a]take care of You?’ <sup>45</sup> Then He will answer them, ‘Truly I say to you, to the extent that you did not do it for one of the least of these, you did not do it for Me, either.’ <sup>46</sup> These will go away into eternal punishment, but the righteous into eternal life.”

**Pastor:** This is the Gospel of our Lord.

**\*\*\*People: (sung)** Praise be to thee, O Christ

*Children’s Sermon*

Pastor McNally



Now thank we all our God With hearts and hands and voices,  
Who wondrous things hath done, In whom his world rejoices;  
Who, from our mother's arms, Hath blessed us on our way  
With countless gifts of love, And still is ours today.

O may this bounteous God Through all our life be near us,  
With ever joyful hearts And blessed peace to cheer us;  
And keep us in his grace, And guide us when perplexed,  
And free us from all ills In this world and the next.

All praise and thanks to God The Father now be given,  
The Son, and him who reigns With them in highest heaven;  
The one eternal God, Whom earth and heaven adore;  
For thus it was, is now, And shall be evermore.

*Sermon:*

Pastor McNally

***Be Subject***



*Special Music*

Eternal Grace

***The Sermon Response:*** (sung) Create in me a clean heart, O God, and renew a right Spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation and uphold me with thy free spirit.

***\*\*\*The Athanasian Creed***

Pastor: Whoever wants to be saved should above all cling to the catholic faith.

**Congregation: Whoever does not guard it whole and inviolable will doubtless perish eternally.**

P: Now this is the catholic faith: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

**C: For the Father is one person, the Son is another, and the Spirit is still another.**

P: But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

**C: What the Father is, the Son is, and so is the Holy Spirit.**

P: Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

**C: The Father is infinite; the Son is infinite; the Holy Spirit is infinite.**

P: Eternal is the Father; eternal is the Son; eternal is the Spirit:

**C: And yet there are not three eternal beings, but one who is eternal;**

P: as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

**C: Almighty is the Father; almighty is the Son; almighty is the Spirit:**

P: And yet there are not three almighty beings, but one who is almighty.

**C: Thus the Father is God; the Son is God; the Holy Spirit is God:**

P: And yet there are not three gods, but one God.

**C: Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:**

P: And yet there are not three lords, but one Lord.

**C: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.**

P: The Father was neither made nor created nor begotten;

**C: the Son was neither made nor created, but was alone begotten of the Father;**

P: the Spirit was neither made nor created, but is proceeding from the Father and the Son.

**C: Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.**

P: And in this Trinity, no one is before or after, greater or less than the other;

**C: but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.**

P: Whoever wants to be saved should think thus about the Trinity.

**C: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh.**

P: For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man.

**C: He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother—**

P: existing fully as God, and fully as man with a rational soul and a human body;

**C: equal to the Father in divinity, subordinate to the Father in humanity.**

P: Although he is God and man, he is not divided, but is one Christ.

**C: He is united because God has taken humanity into himself; he does not transform deity into humanity.**

P: He is completely one in the unity of his person, without confusing his natures.

**C: For as the rational soul and body are one person, so the one Christ is God and man.**

P: He suffered death for our salvation.

**C: He descended into hell and rose again from the dead.**

P: He ascended into heaven and is seated at the right hand of the Father.

**C: He will come again to judge the living and the dead.**

P: At his coming all people shall rise bodily to give an account of their own deeds.

**C: Those who have done good will enter eternal life,**

P: those who have done evil will enter eternal fire.

**C: This is the catholic faith.**

P: One cannot be saved without believing this firmly and faithfully.

**C: Amen.**

**\*\*\*The General Prayer: (after each petition)**

**Pastor:** Lord in your mercy.

**People:** Hear our prayer.

**\*\*\*The Prayer Response: (sung)**

Hear our prayer, O Lord. Hear our prayer, O Lord. Incline thine ear to us and grant us thy peace. Amen

**\*\*\*The Preface: (responses are sung)**

**Pastor:** The Lord be with you.

**People:** And with thy spirit.

**Pastor:** Lift up your hearts.

**People:** We lift them up unto the Lord.

**Pastor:** Let us give thanks unto the Lord our God.

**People:** It is meet and right so to do.

**\*\*\*Proper Preface:**

**Pastor:** It is truly meet, right, and salutary that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**\*\*\*The Sanctus: (sung)**

Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the Name of the Lord; Hosanna in the highest.

**\*\*\*The Consecration:**

**Pastor:** Our Lord Jesus Christ, in the night in which he was betrayed, took bread; and, when he had given thanks, he brake it and gave it to his disciples saying, "Take, eat; this is my body, which is given for you; this do in remembrance of me."

After the same manner also, he took the cup, when he had supped and when he had given thanks, he gave it to them, saying, "Drink ye all of it; this cup is the New Testament in my blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of me."

**\*\*\*The Eucharistic Prayer:**

**Pastor:** Remembering, therefore, his salutary precept, his life-giving Passion and Death, his glorious Resurrection and Ascension and the promise of his coming again, we give thanks to thee, O Lord God Almighty, not as we ought, but as we are able; and we beseech thee mercifully to accept our praise and thanksgiving, and with thy Word and Holy Spirit to bless us, thy servants, and these thine own gifts of bread and wine, so that we and all who partake thereof may be filled with heavenly benediction and grace, and, receiving the remission of sins, be sanctified in soul and body, and have our portion with all thy saints. And unto thee, O God, Father, Son, and Holy Spirit, be all honor and glory in thy holy Church, world without end. Amen.

**\*\*\*The Lord's Prayer:**

Our Father, who art in heaven, Hallowed be thy Name, Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

**\*\*\*The Agnus Dei: (sung)**

O Christ, thou Lamb of God that takest away the sins of the world, have mercy upon us.

O Christ, thou Lamb of God that takest away the sins of the world, have mercy upon us.

O Christ, thou Lamb of God that takest away the sins of the world, grant us thy peace. Amen.

**The Communion**

**\*\*\*Post Communion Blessing:**

**Pastor:** The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you unto eternal life.

**People: *Nunc Dimittis* (Simeon's Prayer): (sung)** Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou has prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Pastor:** O give thanks to the Lord for He is good.

**People: (sung)** And His mercy endureth forever.

**\*\*\*Closing Prayer: (responses are sung)**

**Pastor:** Let us pray. We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

**People:** Amen.

**Pastor:** The Peace of the Lord be with you.

**People:** And with thy spirit.

**Pastor:** Bless we the Lord.

**People:** Thanks be to God.

**\*\*\*The Benediction:**

**Pastor:** The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

**People: (sung)** The threefold Amen

A-men, A-men, A----men.

**\*\*\*Closing Hymn:**

***For the Beauty of the Earth***

***Hymn #444***

For the beauty of the earth, For the beauty of the skies,  
For the love which from our birth Over and around us lies,  
Christ, our God, to thee we raise This our sacrifice of praise.

For the beauty of each hour Of the day and of the night,  
Hill and vale, and tree and flower, Sun and moon and stars of light,  
Christ, our God, to thee we raise This our sacrifice of praise.

For the joy of ear and eye, For the heart and mind's delight,  
For the mystic harmony Linking sense to sound and sight,  
Christ, our God, to thee we raise This our sacrifice of praise.

For the joy of human love, Brother, sister, parent, child,  
Friends on earth and friends above, For all gentle thoughts and mild,  
Christ, our God, to thee we raise This our sacrifice of praise.

For thyself, best gift divine! To our race so freely given,  
For that great, great love of thine, Peace on earth and joy in heaven,  
Christ, our God, to thee we raise This our sacrifice of praise.

**\*\*\*The Postlude**

***Prayers and Praises:***

For our church leaders:

Presiding Pastor: Rev Dr. Curtis Leins

Assistant Presiding Pastor: Rev Cary Larson

AALC Administrator: Rev Dean Stoner

Secretary Pastor: Rev Joe Marsh

Home Mission Developer: Rev Joe Christina

National Office Manager: Bonnie Ohlrich

Seminary President: Rev Dr, Jordan Cooper

Seminary Administrator: Duane Kleven

|                    |                           |                     |
|--------------------|---------------------------|---------------------|
| Joyce Ballard      | Mark & Terri Ballard      | Casey Day & family  |
| Glenn Shriver      | Robin Nicholson           | Donald Burdette     |
| Laura Nichols      | Michael D'Amico           | Dianne Wentzell     |
| Hope Johnston      | Nancy Gregory             | Pat Anderson        |
| Sidney Neighbors   | Ken Ford                  | Tammy Stimmell      |
| Herb Pinkerton     | Tim Birdseye              | Lee Ballard         |
| Samantha Shriver   | Irene Gray                | Lt. Victor Monaghan |
| Carrie Perini      | Mike Perry                | Dorothy Foster      |
| Elizabeth Ondulich | Family of Nelson Sharpiro | Ruth Bates          |
| Bill Trall         | John Veis                 | Rebecca Robinson    |
| Jane Simcox        | Clyde Gibson              | Sarah Shriver       |
| Will Stapf         | Remi Stapf                |                     |

For the President and the leaders of our nation

For those in the armed Services: Grace Gorevin, Zach Gorevin, Christopher Clarke, Terry O'Brien, Travis Hawk, Skyler Hawk, Bethany Hueter, Chaplain John Reutemann, Pastor Len Brokenshire, Cameron Donk, Ethan Stone, Rebecca Deppe

For our Seminary Students: Nigel Brown

For a Region congregation: Bethel Lutheran Church, Rowland, PA

For our missionary work: Women's Blanket Ministry

For those being persecuted for their faith in Christ

For the congregations of our Germantown/Clarksburg/Damascus community:

Iglesia Bautisia International Church

For the congregations of the American Association of Lutheran Churches

For our college students: Haven Flesch, Shelby Evans, Maddie Day

## ANNOUNCEMENTS

- **We have returned to having one service at 10:30 Sunday mornings. The service will still be livestreamed.**
- **Due to the virus constraints the nursery will not be available at this time. Children are encouraged to stay with their parents throughout the service. Please bring any "busy" items you may need for the children from home.**
- **Men's Bible Study: To be announced 😊**
- **Women's Bible Study: No Women's Bible Study Thanksgiving Week**
- **Adult Sunday School: To be announced 😊**
- **You may continue to watch the Sunday services (10:30AM) via Livestream on Facebook – Christ Lutheran Church AALC. The Bulletins for the services are on our Website: [christlutheranofgermantown.org](http://christlutheranofgermantown.org). The video of every livestream is on our Facebook page. You can access the livestream by clicking the link at the bottom of the first page of our website or by visiting the Facebook page directly. Be sure to click on the 'videos' tab.**
- **Carol Bartels will be having A Cabaret Style Show on Saturday, December 5<sup>th</sup> at 5PM. Please bring a refreshment (must be individually wrapped) to share. Please RSVP to Carol as soon as possible.**
- **The prayers and support for Clyde Gibson and his family have been greatly appreciated. As a way to continue this support and encouragement, and to help make their holidays special, we would like to do a Christmas Card Shower for Clyde and his family. As you are sending out Christmas cards this year, please add Clyde, LC, Lottie, and Kit, to your list. Their address is 15940 North Avenue Woodbine, MD 21797.**
- **We will meet on Saturday, November 28<sup>th</sup> at 9:30AM to decorate the church for Christmas. Hope to see you there!!**